
THE TWENTIETH SUNDAY IN THE SEASON OF PENTECOST
Service of Holy Eucharist
October 18, 2020

THE LITURGY OF THE WORD

ORGAN POSTLUDE Melodia (from op. 80)

Max Reger

OPENING HYMN: 665 ALL MY HOPE ON GOD IS FOUNDED

1. All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone calls my heart to be his own.
2. Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But God's power, hour by hour, is my temple and my tower.
3. God's great goodness e'er endureth,
deep his wisdom, passing thought:
splendor, light and life attend him,
beauty springeth out of naught.
Evermore from his store newborn worlds rise and adore.
4. Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.
5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all: ye who follow shall not fall.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

SONG OF PRAISE



I will kin - dle my fire in the morn of the day, in the pres - ence of ho - ly



an - gels. With - out mal - ice or jeal - ous - y, en - vy or fear, with - out



ter - ror of an - y - one un - der the sun, but the Ho - ly Be - lov - ed to shield me.



O Ho - ly one, kin - dle thou here in my heart, a flame of pure love to my



neigh - bor, to my foe, to my friend, to my kin - dred all, to the



brave, to the knave, to the thrall. O child of the love - li - est Ma - ry, from the



low - li - est thing, to the Ho - ly Name, the be - lov - ed of all.

Words: *Carmina Gadelica*, alt.

Music: Mary Truly Erney © 1998 St. Hildegard's Community. All rights reserved. Used by permission.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON: ISAIAH 45:1-7

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him--
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the LORD, and there is no other; besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness, I make weal and create woe;
I the LORD do all these things.

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

PSALM 96:1-9

(the people read the verses in bold print)

1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

2 **Sing to the LORD and bless his Name; ***
proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *
and his wonders among all peoples.

4 **For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.**

5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

6 **Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**

7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.

8 **Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.**

9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

SECOND LESSON: 1 THESSALONIANS 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader: Hear what the Spirit is saying to the Churches.

People: Thanks be to God.

SEQUENCE HYMN 408 SING PRAISE TO GOD WHO REIGNS ABOVE

1. Sing praise to God who reigns above, the God of all creation,
the God of power, the God of love, the God of our salvation;
with healing balm my soul he fills, and every faithless murmur stills:
to God all praise and glory.
2. What God's almighty power hath made, his gracious mercy keepeth;
by morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo! all is just and all is right:
to God all praise and glory.
3. Let all who name Christ's holy Name give God all praise and glory;
let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, the Lord is God, and he alone:
to God all praise and glory.

GOSPEL: MATTHEW 22:15-22

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: Loving God, creator of this world who is the source of our wisdom and understanding, watch over this nation during this time of election. Help us to see how our faith informs our principles and actions.

Intercessor: God, our creator, we give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters and that it is an act of faith.

People: Guide us in truth and love.

Intercessor: God, our creator, guide us through this election as a nation, state, and community as we vote for people to do work on our behalf and on the behalf of our communities. Help us to vote for people and ballot initiatives that will better our community and our world so it may reflect the values Christ taught us.

***People:* Guide us in truth and love.**

Intercessor: God, our creator, help us create communities that will build your kingdom here on earth – communities that will protect the poor, stand up for the vulnerable, advocate for those who are not seen and heard, and listen to everyone’s voice.

***People:* Guide us in truth and love.**

Intercessor: God, our creator, we pray for this nation that is deeply divided. May we come together for the common good and do as you have called us to do – to act justly, love mercy, and walk humbly with you through creation.

***People:* Guide us in truth and love.**

Intercessor: God, our creator, help us act out of love, mercy and justice rather than out of arrogance or fear.

***People:* Guide us in truth and love.**

Intercessor: God, our creator, Lord, continue to guide us as we work for the welfare of this world. We pray for places that are torn by violence, that they may know peace.

***People:* Guide us in truth and love.**

Intercessor: God, our creator, we pray for communities who are struggling with inequality, unrest, and fear. May we all work toward reconciliation with one another and with God.

***People:* Guide us in truth and love.**

Intercessor: God, our creator, help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of our community and world.

***People:* Guide us in truth and love.**

Comfort and heal all those on our parish prayer list: Carmel, Gail Ballerstedt, Melody Cannon, Sherry Eichert, Bob Juskalis, Penny Miller, Kristen Mirabello, Dennis Roberts, and Pat Troilo and all we now name, silently or aloud.

The Celebrant concludes with a collect.

CONFESSION OF SIN

Celebrant: The grace of God has dawned upon the world with healing for all. Though we have grieved him, yet he will heal us if we confess our sins in penitence and faith.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have

created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant says

God who is both power and love, forgive you and free you from all your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of Christ be always with you.

People: And also with you.

ANNOUNCEMENTS

Mark your Calendars:

★ **November 3rd:** “Cast your vote, not on a partisan basis, not based on your biases, but vote your values. Vote the values of human dignity and equality. Vote the values of the rock on which this country was built. Vote.” *-Presiding Bishop Michael Curry*

November 8th

For those who were unable to attend, we will hold a second discussion of the documentary *White Like Me* on Sunday, November 8th, from 10:30-noon.

Won't you please join us in learning to talk about racism in our country?

In November Lynn, the Outreach Committee and the Vestry will continue a discussion on racism. We do this not as a political act, but in response to our baptismal covenant and Jesus' command that we love our neighbor as ourselves. We will begin by viewing the film *White Like Me* and sharing our reactions who what we have learned.

To learn more about the film, please see a preview online at

<https://www.youtube.com/watch?v=h0-j99HDjX0>.



THE ANNUAL SOUP LUNCHEON is happening on Thursday, **November 12th**. TAKE-OUT ONLY. Your help is needed to

- provide sponsorships for supplies,
- do the preparatory work (Nov. 10 @ 6pm),
- make the soup (Nov. 11 @ 10am) and
- help curbside on Nov. 12 to distribute soup and collect the \$\$.

If you can help do any of these things, please contact Henrietta Kiel at alankiel@comcast.net TODAY.

On Sunday, November 22 we'll have a special Zoom coffee hour at 10:30 to celebrate our 2020 stewardship drive and the reveal the preliminary 2021 budget.

FORWARD DAY BY DAY issues for the months of November -January are in and we have both regular and large print. Please let us know if you would like to receive one and we will get it to you. Email Lynn at rectoradvent4@gmail.com or Karen at secretaryadventatboro@gmail.com.

Birthdays in our parish this week: *Diane Bernosky, Barbara Irvine, James Drinkwater, Caitlyn Gilman*

Watch over your children, O Lord, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

THE HOLY EUCHARIST

OFFERTORY ANTHEM He is King of Kings

(recorded by quartet Heidi New, Jan Latucca, Barbara Johnson and Gail Johnson)

THE EUCHARISTIC PRAYER *(from Enriching our Worship)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

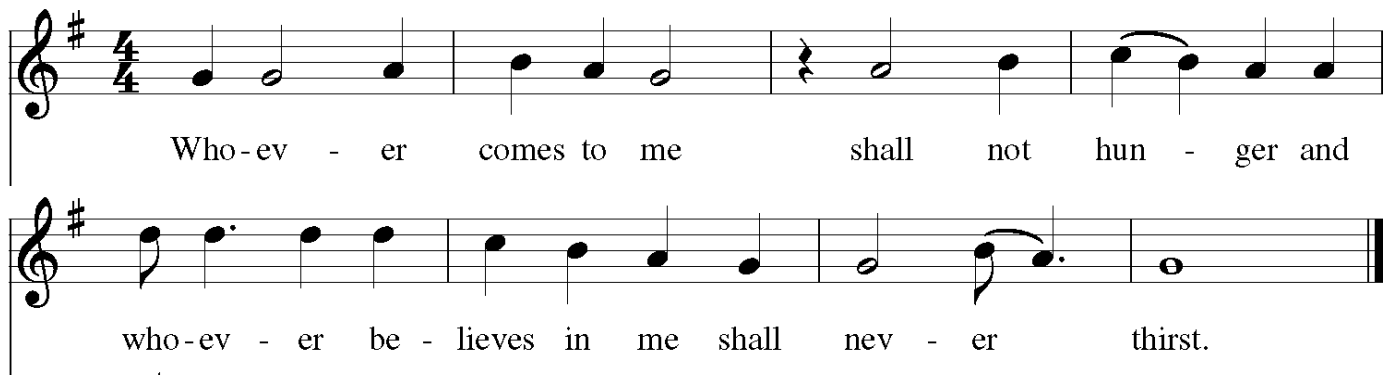
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

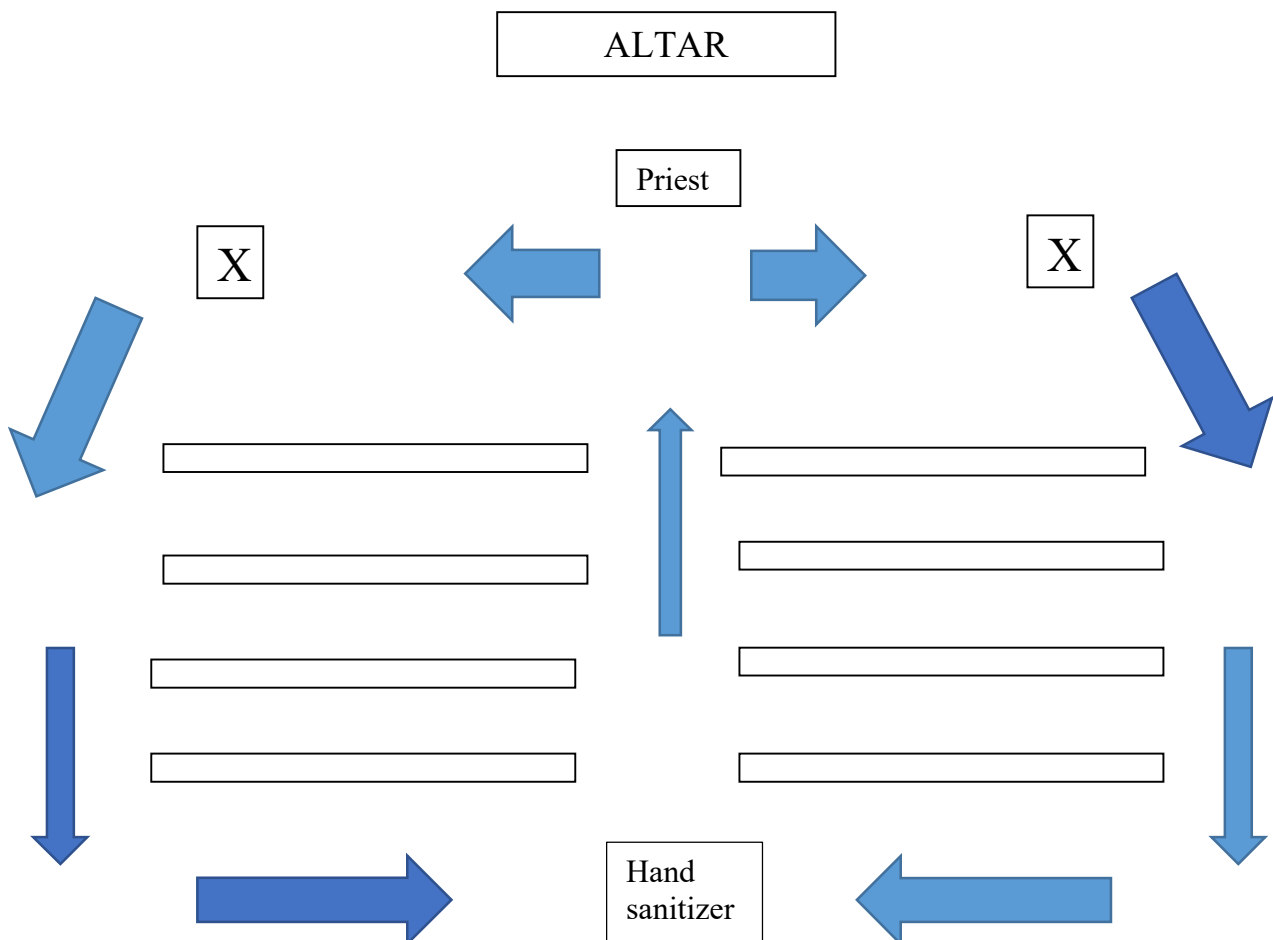


Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - er thirst.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Here's how to come forward for communion:



- Leave your mask on.
- Beginning with the last pew, use the side aisle to walk to the back of the church and to the hand sanitizer.
- Put hand sanitizer on your hands and then walk forward to the altar as you rub in the sanitizer.
- Please leave 6 ft between yourself and other people.
- Leave your mask on while you receive the bread in your hands.
- Move to the side and lifting your mask, pause and eat the bread. Say a prayer if you wish. We have plenty of time.
- Return to your pew via the side aisle.

COMMUNION MUSIC Liebster Jesu

Max Reger

POST COMMUNION PRAYER (*spoken together*)

Celebrant: Let us pray.

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food,
in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

CLOSING HYMN: 594 GOD OF GRACE AND GOD OF GLORY

1. God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
for the facing of this hour.
2. Lo! the hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
grant us wisdom, grant us courage, for the living of these days,
for the living of these days.
3. Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.
4. Save us from weak resignation to the evils we deplore;
let the gift of thy salvation be our glory evermore.

Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.

THE DISMISSAL

Go in peace to love and serve the Lord.

People: Thanks be to God.

ORGAN POSTLUDE Fugue in G

J. S. Bach

MINISTERS OF THE SERVICE

Lectors and Intercessor: Gerry Lattuca, Jan Lattuca, Maryann Cannon

Musicians: Carl Gedeik and Heidi New

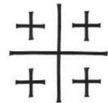
Tech Support: Evan Dippre, Janet Gilman & Linda McGuigan-Miller

Altar Guild: Aylis Wolf

Officiant: Rev. Lynn Hade

All music has been reproduced with permission of OneLicense.net #A-711672

The altar candles for the month of October are given in loving memory of
Ruth Dorothy Griffin Iacullo & James C. Iacullo, Sr. given by Jim Iacullo.



Church of the Advent

12 Byberry Road, Hatboro, PA, 19040

215-675-5737 www.adventhatboro.org