

THE EIGHTH SUNDAY AFTER PENTECOST
AND THE LITURGY FOR THE ENDING OF A PASTORAL RELATIONSHIP
JULY 18, 2021

THE LITURGY OF THE WORD

MUSICAL PRELUDE: *It is Well With My Soul*

words by Horatio Spafford; music by Philip Bliss

OPENING HYMN #382 *King of Glory, King of Peace*

General Seminary

1. King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

2. Wherefore with my utmost art I will sing thee;
and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

3. Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enroll thee;
e'en eternity's too short to extol thee.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom now and forever. Amen.**

There is one Body and one Spirit.

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

THE COLLECT FOR PURITY

The Celebrant says

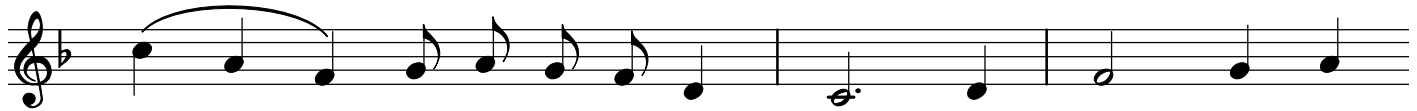
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



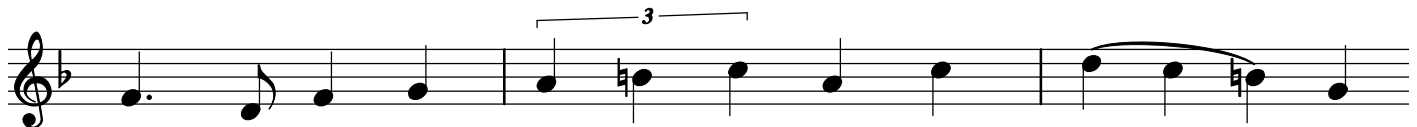
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



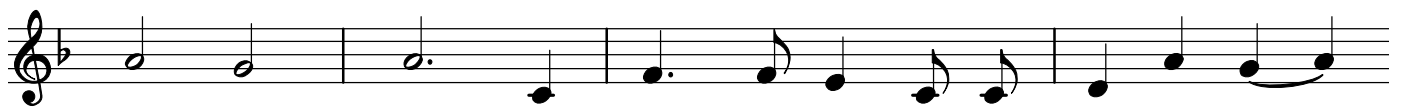
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

COLLECTS FOR THE CHURCH

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued and ended in you, we may glorify your holy Name, and finally by your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

Lord, you have apportioned to your people the manifold gifts of the Spirit: Grant amid the changes of the world that your Church may abide, and be strengthened in ministry through continuous outpouring of your gifts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON: JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not

attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

PSALM 23

1 The LORD is my shepherd; *
I shall not be in want.

2 **He makes me lie down in green pastures ***
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 **Though I walk through the valley of the shadow of death,**
I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 **Surely your goodness and mercy shall follow me all the days of my life, ***
and I will dwell in the house of the LORD for ever.

SECOND LESSON: EPHESIANS 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood

of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

SEQUENCE HYMN #343 Shepherd of Souls, Refresh and Bless

St. Agnes

1. Shepherd of souls, refresh and bless thy chosen pilgrim flock with manna in the wilderness, with water from the rock.
2. We would not live by bread alone, but by thy word of grace, in strength of which we travel on to our abiding place.
3. Be known to us in breaking bread, and do not then depart; Saviour, abide with us, and spread thy table in our heart.
4. Lord, sup with us in love divine, thy Body and thy Blood, that living bread, that heavenly wine, be our immortal food.

THE GOSPEL: MARK 6:30-34, 53-56

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED (*said by all*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE ENDING OF A PASTORAL RELATIONSHIP

On the day of November 5th, 2014, I was inducted by The Right Reverend Clifton Daniel 3rd as the fourth rector of the Church of the Advent. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities. After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as rector of the Church of the Advent ends this day.

Do you, my friends, recognize and accept the conclusion of this pastoral relationship?

People: **We do.**

THE PRAYERS

O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past. *Silence*

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures. *Silence*

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained. *Silence*

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son. *Silence*

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of Christ be always with you.

People: **And also with you.**

BIRTHDAYS: *Connie Lee, Robert Carver, Drew Dippre, Judy Murphy, Jessica White*

BIRTHDAY PRAYER: Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. **Amen.**

THE HOLY EUCHARIST

ANTHEM **Just A Little Talk with Jesus** (LEVAS 83)

Cleavant Derricks

DOXOLOGY (*Hymnal 380*)

Praise God from whom all blessings flow;
Praise Him all creatures here below!
Praise him above ye heavenly hosts,
Praise Father, Son and Holy Ghost!

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

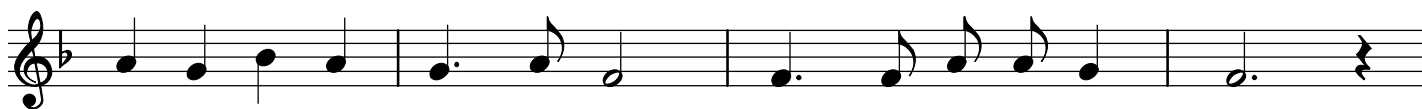
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

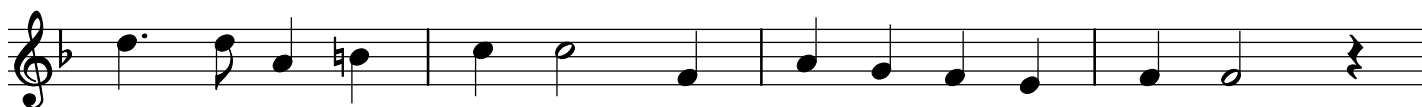
Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast! Alleluia!

Who - ev - er comes to me shall not hun - ger and

who - ev - er be - lieves in me shall nev - er thirst.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and piano accompaniment. The vocal line begins with a quarter rest, followed by the lyrics 'Who - ev - er comes to me shall not hun - ger and'. The piano accompaniment features a steady bass line and chords in the right hand. The second system continues the vocal line with 'who - ev - er be - lieves in me shall nev - er thirst.' and concludes with a double bar line. The piano accompaniment continues with similar harmonic support.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN: I, the Lord of Sea and Sky

Dan Schutte

POST COMMUNION PRAYER *(said by all)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A MUSICAL BLESSING

THE BLESSING

God dearly loves us,
and through Christ left us an example,
that we might follow in his footsteps.
Christ is the light
that has come into the world;
may God grant that this light
shine around you,
and that you walk in it. **Amen.**

Go, knowing you are beloved by God. **Amen.**

Go, praising God for the good news in Jesus Christ. **Amen.**

Go, living the message of God's grace, peace, and love. **Amen.**

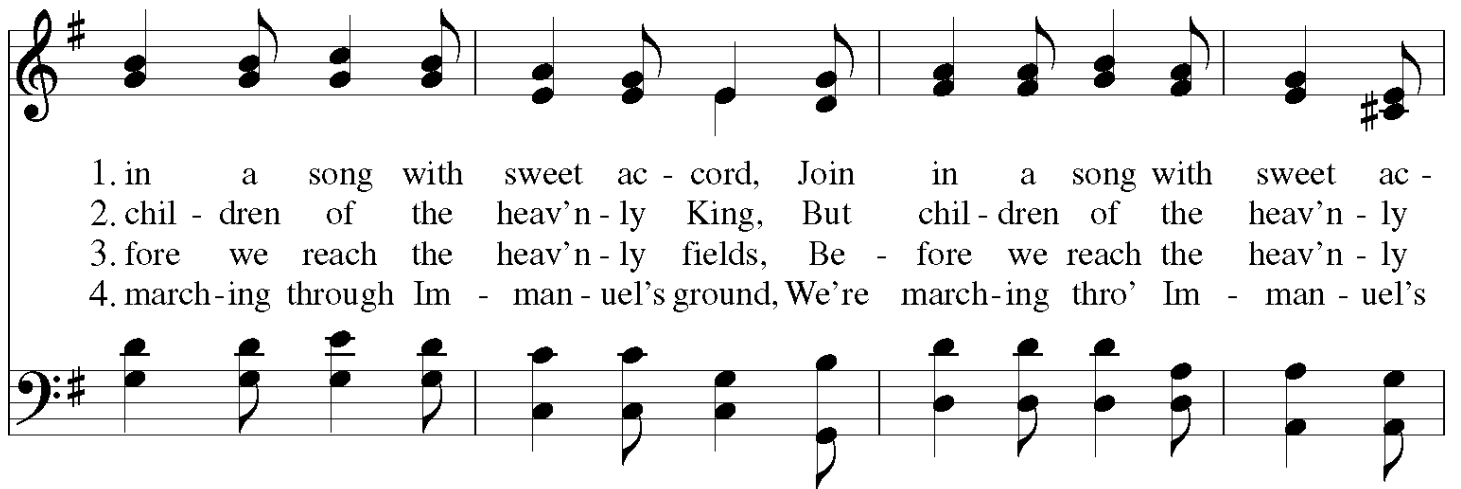
And the blessing of God, the Father, the Son, and the Holy Spirit, go with this parish as you move into the next chapter of your life together. **Amen.**

adapted Mayken Boosers (present-day Netherlands), 1564; adapted Voices Together, a Mennonite Hymnal

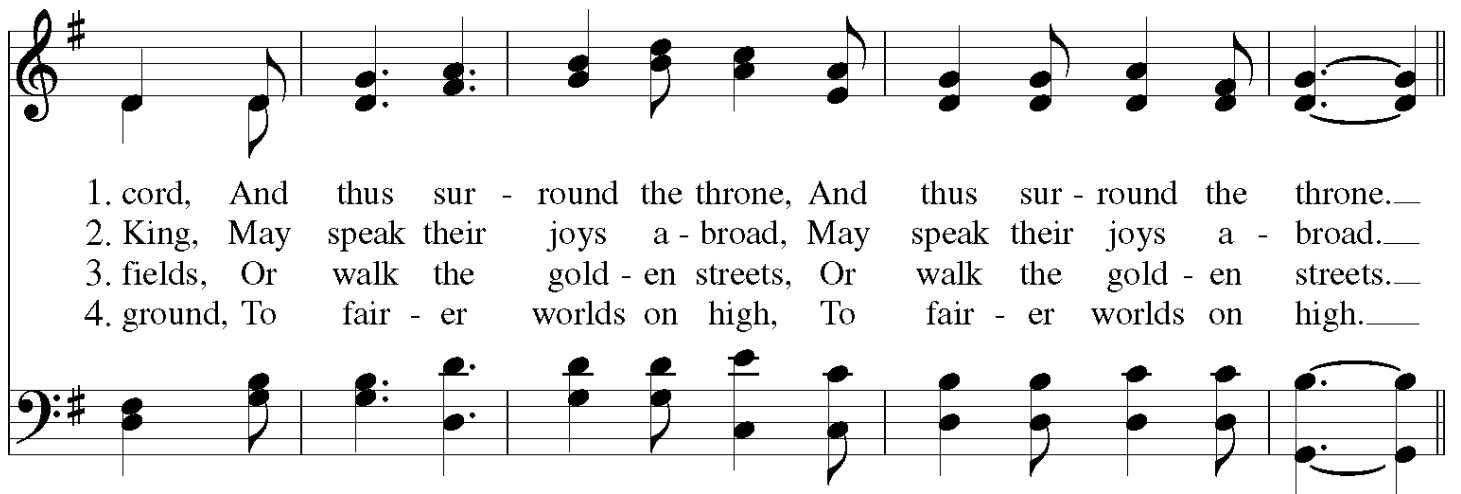
CLOSING HYMN We're Marching to Zion (LEVAS 12)



1. Come, we that love the Lord, And let our joys be known; Join
2. Let those refuse to sing Who never knew our God; But
3. The hill of Zion yields A thousand sacred sweets; Be
4. Then let our songs abound, And ev'ry tear be dry; We're



1. in a song with sweet accord, Join in a song with sweet ac -
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.
2. King, May speak their joys a - broad, May speak their joys a - broad.
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.
4. ground, To fair - er worlds on high, To fair - er worlds on high.

We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful

We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

MUSICAL POSTLUDE: Trumpet Voluntary

Henry Purcell

Today's altar flowers are given to the glory of God
and in thanksgiving for the ministry
of Rev. Lynn Hade.

MINISTERS OF THE SERVICE

Officiant: Rev. Lynn Hade

Readers: Lyn Werner, Rob Kavash, Jeanne Bernosky

Musicians: Barbara Johnson, Carl Gedeik, Members of the Choir

Tech Support: Janet Gilman, Linda McGuigan-Miller

Altar Guild: Betty Cummings, Jeanne Bernosky

Please join us in the parish hall immediately following the service for a reception in Lynn's honor.

★ It is the custom and a requirement of the Episcopal Church that when a clergy member leaves a parish they are to have no further pastoral contact with members. Alan Kiel, coordinator of our Caritas ministry, should be contacted if you or a family member have a pastoral event. Alan may be reached at:

Home: 267-988-4897

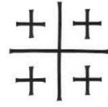
Cell: 215-906-7344 (emergency only)

Email: Eagles41-33@comcast.net

Alan will forward the information as appropriate to Bruce Nicholson and the person who is your assigned Caritas member. Your information will be kept in confidence unless you say otherwise.

★The foundational workshop of the Diocesan Anti-Racism Commission is offered on **Saturday, July 31st**. The workshop is online from 9 am – noon. More information and a link to registration can be found on the Diocesan webpage in the 'Beyond Sunday' drop down menu. Click on Racial Justice and Repair to access links to workshops, found at the bottom of that page. This workshop provides an important framework for understanding the history of racial oppression in the United States. If we don't understand it, we can't heal it.

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Church of the Advent

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